



# *Roadkill Paterers*

**#2**

**God's Provision and Our  
Preparation for Service**

by  
James Curtis

© Reaching Youth Publishing

ReachingYouth.net

### Disclaimer

This resource is provided 'as is' and meant to show some alternative low-budget methods to be a part of the Bible's Great Commission to all Christians.

Its author, websites, and publishers shall be held blameless for any harm – physical or intellectual, real or imaginary by the reading or construction mentioned on these pages.

[~] [~] [~]

## Introduction

### *WHAT TO DO NEXT... SHOULD I WATCH OR RUN!*

This book is about watching and running.  
Maybe a more dressed up word would be "SERVICE".

**E**lijah stood before a king in obedience to God and started a chain of events unequalled by any man before or since. Elijah the man was faced with the same pressures, victories, defeats, and questioning moments, you and I have. He wasn't treated special by God, just treated with love and expectations by a special God -The One and Only True God, We might add.

Let the life of Elijah speak to your heart, as you hold this book. See that one day, you and I will give an account to this loving King of Glory, how we've put into service, the talents, miracles, challenges, and promises He's put into your life and mine.

[~]



# Table of Contents

## Book 1 #223

### SERVE NEVERTHELESS

GONE TO THE DOGS  
THE LAW AND COVERED BRIDGES  
ROADKILL CATERING

### HOW MY SERVICE AFFECTS OTHERS

YOU BLEW IT AGAIN, GOD!  
CHERRY HILL CHARIOT WORKS

## Book 2 #224

### GOD PREPARES YOU AND I FOR SERVICE

THE INSIDE MAN  
SHOWDOWN AT SUN UP  
PARTNER LANGUAGE

### RESULTS OF SERVICE

THE FORK THAT KILLS  
APPLES FROM A CHERRY TREE

### OPPORTUNITIES FOR SERVICE

SERVICE WITH HEART AND FEET

Cover image by Neil Fifer Narrabeen,NSW Jun2003

[~]



## # 6 - THE INSIDE MAN

**O**h no! I'd better keep this quiet. I don't want any of my friends to know about this. I'd better run and ask the pastor real quick! Have we got problems! I think we've finally found a contradiction in the Bible. That's right! But, we don't want these unsaved people to find out about it. They'll really go to town with it. In Psalms 40:7, we read:

*"Then said I, 'Lo, I come: in the volume of the book it is written of me."*

In another verse, Hebrews 10:7, much like the one above, we read:

*"Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."*

Both of these verses explain that all scripture tells of Jesus Christ. Now wait a minute! If we read I Kings 18:1-16, we find a contradiction, don't we? Let's see what these verses say:

*"And it came to pass after many days, that the word of the Lord came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth. And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria. And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the Lord greatly: For it was so, when Jezebel cut off the prophets of the Lord, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"*

*And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts. So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself. And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah? And he answered him, I am: go, tell thy lord, Behold, Elijah is here. And he said, what have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me? As the Lord thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not. And now thou sayest, Go, tell thy lord, Behold, Elijah is here. And it shall come to pass, as soon as I am gone from thee, that the Spirit of the Lord shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the Lord from my youth. Was it not told my lord what I did when Jezebel slew the prophets of the Lord, how I hid an hundred men of the Lord's prophets by fifty in a cave, and fed them with bread and water? And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me. And Elijah said, As the Lord of hosts liveth, before whom I stand, I will surely shew myself unto him to day. So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah."*

If you read these verses, you read about Elijah and a man named Obadiah. These verses don't seem to say much of anything. The scriptures tell of some things they did, but nothing of importance. It certainly doesn't say anything about Jesus Christ. At least, that is the way I see it. This really bothers me.

God inspired the man to write these Scriptures in the first place. Down through the years He has guarded them so words and meanings don't become confused and the Book become chaotic. Certainly in 1611, when the King James Version was penned, God blessed, watched over and guided the hands of the servants of King James. If God has gone to all of this trouble to be able to get the scriptures to us, surely there must be something in it.

Now, I know, and you do too, that there aren't any contradictions in God's Word, so let's take a closer look. Somewhere in these verses, we are to see Jesus Christ. Let's read the first part of it again.

In the first three verses we read of Obadiah as the governor of Ahab's house. It really doesn't mean the governor over a large piece of land that involves the masses and the cities as we think a governor today to be. He was a governor, the overseer, of Ahab's house. Obadiah was in charge of all the animals, the real estate, the servants and everything of Ahab's personal belongings and holdings.

Because he was the overseer and protector of all that King Ahab had, he sat close to him. Whenever King Ahab would ask Obadiah how his matters were going, Obadiah would tell him he was on top. Ahab would then tell him to make sure it stayed that way.

Also, sitting at the table would certainly be the queen, Ahab's wife, Jezebel. I'm sure because of his position, whenever important things were discussed and decisions were made by the king and queen, Obadiah was right there. In verse four it says:

*"For it was so, when Jezebel cut off the prophets of the Lord, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water."*

It's always interesting and enlightening when we read Scripture, to see people who have no names and seemingly no job; just there to fill in the picture. It's interesting to try and anticipate what was going through their minds. In other words, we use our imagination to make the people real. No scripture is a fairy tale. It's meant to encourage and uplift us. This can only be done if we remember that these folks are real people. If they are saved, we'll be able to talk to them in heaven.

So, we are thinking of one hundred prophets, two groups of fifty, who are hiding in caves, being fed with bread and water. Somehow, I picture in my mind, some contrasting individuals in these prophets. Maybe one that seems to be the old war-horse has been a prophet for many years. He's really been through the war. He's seen God deliver His chosen ones out of situation after situation.

Then, I also see a young recruit, one who hasn't been a prophet for long. He just signed up last month looking for some excitement and wanting to see some great miracles accomplished.

We find the young recruit in the back of the cave, curled up in a ball shivering. He's shivering, not because of the cold, but because he's scared. He's scared, discouraged, and disappointed. Thoughts keep going through his mind saying, "We're the good guys. We're God's chosen men. God can do anything, at least that's what I hear all the time. God can take care of things.

So why isn't He? If God can take care of anything, why are we, His prophets, penned up in this cave, eating bread and water? Boy! I quit my job to become a full-time prophet, supported by faith promises from some little group back in my hometown. Look how God takes care of me; shriveled up in a cave, discouraged and wondering if we'll live through the night."

We see the old war-horse, looking over his shoulder, watching over the whole group and seeing not only this one discouraged recruit, but also several other young prophets in very poor spirits also. He walks over to this discouraged recruit, takes him by the hand, and slowly leads him out to the mouth of the cave. Putting his arm around him, He points in the direction where smoke is curling over a burning field. Those crops belonged to people who loved God. He points in another direction and sees homes destroyed. Smoke is curling over where a house used to be, where a prophet lived. He shows this young recruit all these things and agrees with him. Yes, yes, it does look very discouraging and dismal.

Then the old war-horse takes the young recruit and points with his finger to a little spot on the horizon, like a small cloud of dust. It looks like someone walking with horses and wagons. As they are talking, they see the wagons getting closer. The old war-horse explains there is food and provisions in those wagons. Those wagons come every day. "Why do they come," asks the recruit. "They come because Obadiah has decreed that it be so." "Obadiah who?" Then a soft smile comes on the old war-horse's face. "Sit down son, and let me tell you about Obadiah."

He shares, in a very tender way, about God's man, sitting at the table with King Ahab, and his treacherous wife, Jezebel. Every time they have a meeting, Obadiah is on the inside. He's in on the meeting. Whenever they plan some rotten trick, some scheme to catch more of God's prophets, Obadiah hears it all.

As the old war-horse shares with the young recruit about this man on the inside, you can see the fear and discouragement melt away from the young man's face. In a matter of a few moments, the countenance of this young recruit has made an about-face. You can see the joy coming out as he slowly walks back into the depths of the cave,

scratching his head in a thoughtful way and mumbling something like, "Boy! That's Great!"

The old war-horse still stands at the mouth of the cave, still looking over the difficult situation outside the cave. Shortly, he hears from the back of the cave, "Really? You mean it? We really have a man on the inside? That's great!" A few moments later, a different voice, "isn't that terrific! We have a man on the inside. Things are okay now."

The old prophet puts his hand to his chin and sort of wags his head from side to side and smiles. In a voice, a little louder than a whisper, he says with a smile, "those recruits! You tell them a good thing and they blab it to everybody!"

You don't have to believe this if you don't want to, but in about a half an hour one of the recruits came running out to the old war-horse and said that he just found out that we've got a man on the inside. It took all the strength the old man could muster, to keep from butting in to the recruit's further explanation of most of what he had heard in the back of the cave.

How it thrilled his soul to see these recruits come to the realization that whatever the situation looks like before them, God always has a man on the inside. Oh how I'd have loved to have been in on the revival of spirits in that little cave.

How about that man on the inside? This portion of Scripture, seemingly had no importance, really does present an important truth about the third Person of the Godhead, the Holy Spirit. He was sent as an ambassador OF Jesus Christ and BY Jesus Christ. He is a person.

We need to be adult about our discussion of Him. I don't have Jesus Christ in my heart. I have His ambassador, His representative, the Holy Spirit in my heart, and wherever I go, He goes too. Not only do I take Him with me, but also

this MAN ON THE INSIDE, the Holy Spirit, is in the middle of confidential meetings about me.

**Isn't it wonderful to have  
A man on the inside?**

Because He is the ambassador, the representative of Jesus Christ, He is also our liaison. He takes our feeble prayers and utterances and transforms them into communication that is only fit for heavenly circles. He takes our petitions, each and every one of them, before the throne.

**ISN'T IT WONDERFUL TO HAVE  
A MAN ON THE INSIDE?**

The same Man on the inside is not only our communication link with Jesus Christ, but also our link between the printed page and our heart. He took this portion of scripture, which seemingly had no importance, and showed a tremendously wonderful truth. We have God within us, to help us to communicate with Him, and with others, and to help us get the real meaning from the scriptures that He wants us to have.

When the entire world looks like it's in shambles and chaos; all hope seems lost and there is no direction to go, don't forget the inside Man, the Holy Spirit. He's waiting and ready to take our petitions before the throne. As we open the Word of God, He will reveal to us the provisions that God the Son has already prepared. What a wonderful God to provide everything exactly like we need.

[~]

## # 7 - SHOWDOWN AT SUN UP

The following events in Elijah's life are what come to mind, most often when we think of Elijah. Let's begin by turning to I Kings 18:19-29:

*“Now therefore send, and gather to me all Israel unto Mt. Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table. So Ahab sent unto all the children of Israel, and gathered the prophets together unto Mt. Carmel. And Elijah came unto all the people, and said, How long halt ye between two opinions? If the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word. Then said Elijah unto the people, I, even I only, remain a prophet of the Lord; but Baal's prophets are four hundred and fifty men. Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under: And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken. And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under. And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made. And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or*

*he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked. And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them. And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded."*

We've heard this story, even while we were still children. We can easily understand that the eight hundred and fifty Baal worshipers heard no response nor saw any response from their god. That's because he was an idol. But, let's be a little more mature about this.

If we really think about it, as these Baal worshipers had organized themselves, set this idol before them, and sought to worship something or someone other than the one true God, don't you suppose Satan became involved and tried to encourage them to continue worshiping Baal in some way?

Satan is powerful, isn't he? He has the ability to perform incredibly miraculous feats. I think when people today, get wrapped up in miracle services and special healing services, they need to remember Satan does have this ability. He can heal and he can destroy. Nevertheless, let's recognize that behind the scenes, behind these Baal worshipers, is Satan.

I picture a scene in heaven, of a greater confrontation than that of Mt. Carmel. Even though there's a lot of commotion down below on the mountain, I believe there was a greater warfare, a greater confrontation in heaven. We are told that Satan is the accuser of the brethren. He accuses us day and night. That means he's standing right now, before the throne of Jesus Christ in heaven, bringing forth every sort of accusation against those saints of God; those who call upon the Name of Christ.

While almost one thousand Baal worshipers are down there facing off with Elijah's God of fire, I can see Satan recognizing he can get pretty bad press out of all of these people watching Mt. Carmel. If there was ever a time Satan would want to be unrestrained and do what he wants, now is the time. Oh, how he wants to consume that bullock in front of the Baal worshipers and show all those people that 'Baal' really is alive and powerful.

So, up in heaven I see Satan standing before Jesus Christ and saying, "Just this once, Jesus, just this one time; let me consume this sacrifice! I'll never ask again!" But, Jesus very calmly says, "Satan, you old serpent, if you move one muscle toward that sacrifice or send one of your demons, I'll make it clear to every soul on earth who you REALLY are." Satan retorts, "No! No! Don't do that! Not that!"

Back on Mt. Carmel, out of the eight hundred and fifty false prophets of Baal who are trying to get their god to come down and consume their sacrifice, I can easily see --- one, two, or even more prophets that really recognize there isn't a Baal; there is no god represented by this idol. But, they are deeply concerned about the offerings that come into the temple of Baal.

"Hey, if that sacrifice isn't consumed, that's it. No more tithe money. No more golden rings. No more people coming into the temple of Baal to worship and tithe."

I can see a couple of these prophets in a very sleazy sort of way; edge themselves toward the sacrifice with a hidden torch. They MUST light that altar. They must get that sacrifice consumed. People are watching.

So, as they are inconspicuously making their way toward the sacrifice, I can see Jesus directing one of his angels. Suddenly, a bump of an elbow of one of these Baal prophets takes a knife and cuts the throat of the prophet that is trying to light the sacrifice.

So often we have our eyes just on Elijah. We have our eyes just on the physical aspects, the things we can see just in front of us.

I'm sure none of the people that watched, had any idea what was going on, up in heaven. God the Son had complete control of what was seen on earth and the events in heaven. Isn't that comforting to know? The things Satan tries on us, the things Satan sends his demons to do, in our lives, - in spite of all that, God's only Son, has complete control. How comforting! Verse 30 is an interesting verse. Let's read it:

*"And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down."*

Why was it broken down? These Baal worshipers, when they go to do some worshiping and try to call down their god, there were no holds barred. They must have leveled everything in sight. I wonder what we could accomplish; what kind of church we'd have; what kind of nation; if God's people were so dedicated that nothing was held back in serving and worshiping Him? Let's go on:

*"And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name: And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed. And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood. And he said, Do it a second time. And they did it the second time. And he said, Do it the third time. And*

*they did it the third time. And the water ran round about the altar; and he filled the trench also with water."*

There were more than twelve barrels of water on that altar. I wonder if Elijah, thinking of years to come, thought of the skeptical people who would read this scripture and say, "Oh well, there must have been some sort of spontaneous combustion involved..." With twelve barrels of water, there was no possibility of spontaneous combustion taking place. There's no doubt about it, friend. So we read in verses 37-38:

*"Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again. Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."*

I've never figured out where the dust came from. I guess there wasn't much dust with twelve barrels of water there. But, that is another blessing to look forward to, when we find out, in heaven. Elijah called down fire from heaven two other times. Later, see if you can find them in II Kings. But for now, let's keep reading:

*"And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God. And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Keshon, and slew them there."*

I wouldn't make a big deal of it, but did you notice that God sustained the life of His servant by a brook, and in contrast, took life from Satan's worshipers by a brook.

God showed them His power and answered Elijah's prayer. Was that the end of it? No, not at all.

In fact, He called them to action, didn't He? I think that's how God operates most of the time. He hears our prayers; He answers and then says, "What are you going to do about it?" Our God is a prayer answering God. He provides for our needs. Why? He provides because He sees that the only real lesson, the only real growth, is not just in Him meeting our needs, but also in us going out and acting on the lesson.

Isn't it also interesting that the action God called His man and prophets to do was to get rid of sin and the perpetrators of sin - the prophets of Baal? Now there is a combination we can expect to see again, in fact, hopefully soon in our own lives.

We put our petitions before God. God hears and answers. Along with answering those prayers, there is motivation and encouragement to use them. Certainly one of the first places we need to begin as we show our faith and our love for a prayer answering God is to look in our own lives. We need to find those sin filled areas and ask for God's cleansing.

[~]

## # 8 – PARTNER LANGUAGE

**W**hat do you mean?" or "Say what?" "Where are you getting these confusing statements?" "I'm not comfortable around you when you talk like that."

The phrases above are responses you've probably heard more than once. Whereas you've watched a team of workers that function together as one. More often than not,

the difference is that one worker only knows about inches and pounds while the other always talks centimeters and kilograms. God used this communication requirement for partnership, in reverse, at the tower of Babel. He mixed up their languages and destroyed their evil efforts without firing a shot.

God's ultimate desire is to have all those that have trusted His Word and followed His Will to enjoy His fellowship in Heaven for eternity. This will work to its utmost when we all take up residence in the new Heaven and new Earth, speaking the same language... God's language of love and obedience.

I believe the underlying purpose in all that we learn, all that we do, and all that we accomplish is to learn first hand the meaning of

FORGIVENESS, FAITH, LOVE, VICARIOUS,  
PEACE, SUFFER, SACRIFICE SECURITY

and therefore real fellowship. We PREPARE for heavenly fellowship while on this earth,  
ONE.... DAY.... AT.... A.... TIME....

1. Place the 8 words on a sheet of paper with plenty of space between them.
2. Near each word put key words of an experience or event in your life that taught you the bone-deep meaning of that word.
3. Be prepared to share that experience and meaning, with your testimony, to a friend you see who is struggling with learning that same lesson.

The previous chapter dealt with the fellowship Elijah and Elisha had with each other. (Note: if you have difficulty remembering which prophet came first, just think which comes first in the dictionary.)

**I believe Elisha's life had greater meaning to him because of the similarities of the two lives and the understanding Elisha gained from Elijah.**

[~]

## # 9 - THE FORK THAT KILLS!

### Not worth a plug nickel!

**A**fter destroying eight hundred and fifty of Jezebel's top-line prophets of Baal, Elijah's life wasn't **WORTH A PLUG NICKEL!**

Elijah is at a crossroad in his life. All the experiences that have happened to him were preparation for decisions **to be made**. Now let's remind ourselves of some things regarding our prime participant, in all that we've covered so far:

1. Elijah stood before a wicked king and told him God was going to judge the king's sin;
2. He was miraculously fed by ravens by the brook Cherith;
3. God used him to provide meal and oil to a starving family;
4. God used him to bring life to the widow's son;
5. By God's direction, Elijah called fire down from heaven;

6. Eight hundred fifty wicked prophets had just been killed by the hand of Elijah....

This chapter doesn't deal with pickle forks or pitchforks, but ones far more dangerous -- the proverbial fork in the road -- decisions in your life and mine. Some forks in our Life-Road are irreversible and lives depend on us taking the right path. We can expect then, that Elijah is going to easily stand his ground and do just as God directs him... But I Kings 18:46 says;

*"And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel."*

Throughout scripture, the "hand of the Lord manifests itself in different ways as detailed by its meaning. In some places the "hand of the Lord" means a covering; to SHIELD FROM VIEW. This would have been helpful to Elijah but such was not the case here.

In other portions of scripture "the Hand of the Lord" referred to COVERING FROM HARM. It would seem the Loving God of heaven and of Elijah saw a cleansing needed in Elijah's heart and His provision was different. The "hand of the Lord" in verse 46 refers to God's hand POINTING A DIRECTION (powerfully) for our man to follow.

The fork in the road is most often pictured as split paths or directions to travel. The real fork is a choice, not by vision, but a conscious decision by one's character, based on preparation and good reasoning. More about this later.

We should remind ourselves that Mt. Carmel is on a small peninsula sticking out into the Mediterranean Sea, due west of the Sea of Galilee. The verse we just read, tells us that Elijah ran about thirty miles southeast to Jezreel.

At this point, we begin seeing some undesirable actions based upon the wrong fork or choice, our main character made previously. With the news of what Elijah did to her prophets of Baal, Ahab's wife wasn't interested in the abundance of rain, or growing crops, but HIDE. The hide of one named ELIJAH. Her exact message is found in I Kings 19:2:

*"Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by tomorrow about this time."*

You and I both have been in situations where one of Satan's band has cast threats and warnings toward us. It's those moments we show our character and spirituality. With all of the prestige and 'press' Elijah has been given, almost in disbelief, we read further:

*"And when he saw that, he arose, and went for his life, and came to Beer-Sheba, which belongeth to Judah, and left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers."*

Unlike Elijah, if you are one of those very wise folks that like to plan ahead; make decisions about events that may happen in your future, consider this. In the Garden of Eden, when did Satan get his hooks in Eve? That's right. When she was alone. God has made us social creatures for many crucial reasons. Hebrews 10:24 and 25 teaches us one.

*"And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."*

In the same way that "supportive" and "solid" shale of chapter two helped maintain the strength of the wall, the verses above give us the responsibility to build up; encourage to love, the rest of the assembly. We're to watch out for our fellow Christians. These verses are typically speaking of the scriptural New Testament church but apply just as credibly to our own family or Christians we work with.

This deadly choice in Elijah's life-road had much to do with his vision. 1 Kings 18:22 and 19:10, 14 clearly spell out Elijah's mistaken belief he was God's only hope for a leader or prophet of His people. That would seem to me to be plenty of reason to gather as many of like faith nearby as possible. But the above verses say Elijah separated himself from his servant.

Before we rush to the cave experience, to be dealt with in a moment, let's learn a valuable lesson regarding our Heavenly Father and how He treats His children that take the fork that can lead to destruction.

*"And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."*

What a tender compassionate God we have. Elijah had not selected God's best will for his life as he ran scared. But God provided for Elijah's needs from heaven itself. Have you been keeping track of all the ways that God has fed those that are His? Let's list them:

- Ravens
- Miracle oil and meal
- Obadiah's smuggled food
- Angel food cakes

God doesn't hold anything back in providing for us. He catered Elijah using the animal kingdom, the two poorest people on earth, Obadiah circumvented the laws of the land, but the last is best. God sent an angel directly from heaven to save Elijah from starvation. That same God, the God of Elijah wants to provide for us and even more!

Elijah, like us sometimes, sinned by making the wrong choice in his heart. Sin is doing things we know God doesn't like. Besides teaching us what is sin, God also provides a Gift of Eternal cleansing from those sins. At the back of this book, the Roman's Road states, from God's Holy Word:

*....But the Gift of God is eternal life through Jesus Christ His Son.*” Romans 6:23

The provision of angel food cakes reminds us that, just like God, we need to hate the sin but love the sinner. Watch for those taking that fork in the road that brings death, and share the promises and provisions of love and forgiveness we've received.

Can you by tears feel the separation, the emptiness of the lost and disposed, and understand what Elijah felt before the cave? As he stands on the hill and sees an earthquake and all its power, he feels only emptiness. Intense light and heat of fire, but still no comfort. In all the ages past and future, God speaks with a heart broken for His sheep that have gone astray, in a soft voice, "Won't you repent of your sin and trust in the shed blood of my own Son, Jesus Christ, to give you a clean heart?"

**God's greatest provision is  
Not sustenance but salvation.**

**Today is the day of salvation.**

[~]

## **# 10 - APPLES FROM A CHERRY TREE**

**W**HAT'S WRONG WITH THIS PICTURE? A soft furry bunny hops thru the yard toward the family garden with her eyes set on succulent turnip tops. OK so far; right? Across the yard comes Barfy, the neighbor's dog. You get the strange feeling that Barfy has love on his mind. Actually, we've described enough of the picture for you to see a law about to be observed.

Guess what? All flowers aren't alike! Startling revelation right? Neither are snakes, stones, snowflakes, pets, or people. In Genesis God established a law that said that only apples come off apple trees. Well, actually He said more than that. He said several times "be fruitful and multiply" and added "after his kind."

You really need to internalize this. There's more here than you imagine. There is beauty and enjoyment of a bouquet of contrasting colored flowers or a blend of different elements of a symphony.

Quiz Time – your young person wants to learn to play the tuba. Do you send him/her to a sweet potato teacher or a tuba teacher?

See you've got the picture. If you want to grow your own applesauce, don't plant cherry trees. Further, if poor quality or low fruit yield is evident, the tree, vine, or plant is ailing and needs attention. In this respect, people are like plants. Therefore, show me what's produced and I'll tell you much about what produced it.

I'll bet many evenings were spent close to the flickering firelight as Elijah told Elisha the events in his life and what he learned from them. About six years they spent together teaching, questioning, and seeing God working out His plan no matter what. Hold onto your socks and turn to II Kings 4:32.

*"And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."*

Elisha must have thought a great deal about the similarity of this event and the one Elijah was a part of. Could the events and lessons that Elisha received from Elijah have

been preparation for many "opportunities" that were to come to Elisha?

**Yikes! Maybe I better start paying better attention to how God moves in the lives of those close to me!**

It even makes you wonder if history repeats itself.  
Look at II Kings 4:1-2

*"Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen. And Elisha said unto her, What shall I do for thee? tell me, what has thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil."*

Here we go again...

*"Then he said, Go, borrow thee vessels abroad of all thy neighbors, even empty vessels; borrow not a few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out. And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest."*

I get excited thinking of that widow woman as she finally took all those pots back to her neighbors she'd

borrowed them from and explaining the miraculous presence of God's sustaining power, honoring her faithfulness within her own house. If only the neighbors realized what they were hearing, was only half the story.

Since we re studying Elijah and not Elisha, we'll not cover the many other parallel events of the two prophets listed in II Kings; except for a very intriguing one regarding Elijah's coat or mantle. A mantle is one's "overcoat"; a large rectangular covering usually worn over both shoulders, much the same as a poncho is worn today. Look at I Kings 19:19....

*"So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee? And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him."*

Keep your mind's eye on this mantle as it becomes a special indicator in these verses: (II Kings 2:6-8):

*"And Elijah said unto him, Tarry, I pray thee, here; for the Lord hath sent me to Jordan. And He said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And they two went on. And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan. And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground."*

And then....

*"And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over."*

This coat used first by Elijah to split the Jordan River, and then by Elisha was to produce a crucial transition of power and authority in the eyes of the sons of the prophets. Verse 15:

*"And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."*

Now let's face facts. Elisha knew of several flaws in the character of Elijah, but that didn't deter him from "pestering" Elijah to give him a double portion of his spirit. Verses 9-12:

*"And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee let a double portion of thy spirit be upon me. And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the*

*horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces."*

This chapter set out to show the many similarities of the two prophets. That's the cherries from a cherry tree. But we earthly parents, as with our heavenly Parent, desire that the fruit be better; that each generation would be more like the Master, than his father before him.

Elisha asked for a double portion of Elijah's spirit and it showed. Except for Moses, Elisha performed more miracles than any other prophet. But more commendable was that unlike Elijah, Elisha never complained about his lot, fled from his enemies, or lost his courage.

It's not possible to receive a mantle from our predecessor and divide the waters as Elisha did, but turn to John 14:12.

*"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."*

Go back and read that verse again.... No! I'll wait; go read it the second time!

Since we can use every verse in God's Word to lead us to truth that verse means exactly what it says. Being led of the Lord, we'll do greater works than He did.

## **And He created the universe!**

It really takes a study of the remainder of John 14 to appreciate all that's inside verse 12. The frosting on this cake, I mean chapter, "APPLES FROM A CHERRY TREE", is contained in the first half of John 15. Verse 8 says:

*"Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."*

## **TIME'S A WASTIN'!**

[~]

## **# 11 – SERVICE WITH HEART AND FEET**

**GOD'S UP TO SOMETHING!  
HE'S REALLY UP TO SOMETHING!**

**WE'LL NEVER KNOW WHAT HE'S UP TO,  
UNTIL WE GET OFF OF WHAT WE'RE DOWN ON!**

**I**t's terribly discouraging when we try so hard to do those things we believe God wants us to do, and somehow thought more would come of it. My father told me, that activity doesn't get things done. Activity that's focused through good planning gets things done. The most active chicken in the barn yard is one that just got his head chopped off! That isn't what he planned, no wonder he didn't get ahead. (<grin> Sorry...)

### **Plan**

God wants us to follow His leading. So choose objectives (goals) that are definable. "I'll do better at memorizing scripture this summer..." is not something that can be described in certain terms and therefore gives us no way to determine if "I'm doing OK". That's just activity. Satan loves these vague attempts at Christian service. Plan your work.

Remember the quiet time in chapter two, we found to be SO important? With fervent prayer and sometimes fasting, ask for God's hand to point to specific endeavors. Write them down. Add a best guess completion date and even write down a way to reward yourself if the objective is met on time.

For many, just after one's morning devotions are great. Even plan for some unexpected waiting periods through the day, to use time wisely that God has given you. Put the names and info about a missionary family in your pocket and use that time to intercede for them at the throne of prayer.

## **Size**

Size your goals. Be wise in deciding how a big goal can be broken up into smaller goals. "God, I'm not big enough to take on all the trashy-mouthed people at work. Lead me to just one, that I'll show my love for their soul. Then give me the next one..."

The Holy Spirit has a wonderful way of putting peace in your heart as He shows when goals should be done. Many times, my pastor has given wise council in these areas.

Furthermore, it's not possible to take several "I'm gonna' do better at ""goals" and decide which should be done when and how...

## **Sort**

Know which objectives are 'important' and which are 'urgent'. So often, Satan sidetracks us before we determine which is which. In almost every case, the 'important' ones should be done first. It's usually wrong to do the quick and easy first. This is a deceiver, if there ever was one.

## **Lead**

Lead even before the meeting starts. Create and distribute the agenda before meetings if God has given you the privilege of leading. You'll be surprised what happens when you define blocks of the meeting time on the agenda, before the meeting...

## **Flexible**

Interruptions happen every 10-15 minutes that can destroy you. Just don't blame God. He has fascinating ways to deal with them! Remember.... It's not how much we do, but the value of what we get done.

## **Delegating**

When delegating responsibility or in real discipleship, agree on objectives. If the other fellow is given an objective, have him repeat back to you, what he thinks you said.

## **Follow-up**

Distributing meeting minutes with action items with their ownerships works great. It'll start the follow-up meeting with a whiz-bang. Be gracious with people, but firm and serious with God's time. That's just good tithing rules...

Lee Shelton, on one of his Creating Teamwork tapes tells of his little neighbor Nancy:

Nancy: "Hi Mr. Shelton! It's Girl Scout cookie time. Last year you bought 2 boxes."

Lee: "OK. I'll buy 2 more."

Nancy: "But.... Mr. Shelton - Susan and Karen are both off to college. Wouldn't it be nice to send them a surprise box of Girl Scout cookies?"

Lee: "OK. 1 for my wife, 1 for Karen, and 1 for Susan."

Nancy: "But you bought 2 for your wife last year!"

Lee: "OK. Give me 4 boxes of cookies."

Nancy: "Could I ask you a couple more questions? Last year you bought Samoa Choc. and Choc. fudge. Were they good?"

Lee: "They were delicious."

Nancy: "I have only one more question.... how long did they last?"

Lee: "OK. Give me 8 boxes and get outta' here!"

That year Nancy sold 63 boxes of cookies. Three years later she sold 400 boxes to the same number of customers....

God wants us to be prepared in every way possible, to be the ambassador He wants us to be, with true humility. We're in training to be rulers with Him and allow Him to do the exalting. We are MORE THAN CONQUERORS as we let Him lead.

END OF DOCUMENT

[~] [~] [~]

# **The Most Important Question of Your Life...**

**If you died tonight, do you KNOW  
if you'd go to heaven?**

## **The Easy Steps to KNOW for Sure:**

**== A == Acknowledge you are a sinner**

ALL have sinned and come short of the glory of God.

Romans 3:23

**== B == Believe the shed Blood of Jesus Christ is the only  
way to be saved.**

The wages of sin is death\* but the GIFT of God is eternal life  
through Jesus Christ our Lord. Romans 6:23

**== C == Confess to God you know you are a sinner and call  
upon Him to come into your heart.**

For whosoever shall call upon the name of the Lord shall be  
saved. Romans 10:13